

# Metro Area Mayors Committee For People with Disabilities

## Meeting Minutes February 17<sup>th</sup> Fryn Pan, Fargo, ND

**Present:** Dave Pompe, Dennis Krull, Jeannie Krull, Tom Thompson, Jeff Anderson, Tyler Axness, Ellen Dunn, Kyle Locket, Randy Huss, Ronda Wilson, Deanna Bakken, Terry Romine, Vicky Bogart.

Dave Pompe called the meeting to order at 12:00 p.m.

### Introduction of members and guests

### Treasurers Report – Jeff Anderson

<b>Metro Area Mayors Committee</b>			
	As of:	February 17, 2011	
<b>Balance Sheet</b>			
Checking - Main		\$4,361.58	(+ 22)
<small>**2022</small>			<small>22 interest on 2/3/11, +500 deposit, -\$500 program donations(IPAT chk#1213)</small>
Checking - Grace Tveiten		\$5,147.69	(+ 22)
<small>**6707</small>			<small>22 interest on 2/7/11</small>
Savings- Grace Tveiten II		\$1,728.21	
<small>**0983</small>			
<b>Total Cash</b>		<b>\$11,237.48</b>	
<b>Income Statement</b>			
<b>Revenues</b>	<b>MTD</b>		<b>YTD</b>
Parking Fees	\$0.00		\$1,825.00
Award Banquet	\$500.00		\$500.00
Raffle Money	\$0.00		\$50.00
Donations	\$0.00		\$500.00
Interest	\$0.44		\$5.38
Misc Revenue	\$0.00		\$46.31
<b>Total Revenues</b>	<b>\$500.44</b>		<b>\$2,926.69</b>
<b>Expenses</b>			
Grant/Project Funding	\$500.00		\$2,050.00
		<small>\$500 to IPAT- chk # 1213</small>	
Award Banquet	\$0.00		\$0.00
Dues & Fees	\$0.00		\$490.00
Meeting Expense	\$0.00		\$224.62
Misc Expense	\$0.00		\$533.42
<b>Total Expenses</b>	<b>\$500.00</b>		<b>\$3,298.04</b>
<b>Net Income</b>		<b>\$0.44</b>	<b>-\$371.35</b>

### Guest Speaker

Russ Richards, Executive Director of Rebuilding Together Fargo-Moorhead Area, Inc., spoke about his unique program. Rebuilding Together Fargo-Moorhead Area, Inc.'s mission is to bring volunteers and communities together to improve the homes and lives of low-income homeowners-with an emphasis on helping the elderly, people with disabilities, and veterans. This is done by offering home repair and renovation services, free of charge. Projects are separated in four categories, the Handyman Program which assists with general repairs, painting, snow removal, yard cleanup, etc; the Roof Program, which will assist with roof repair/replacement; the Green Housing Program which consists of projects to lower energy consumption; and the Safe at Home Program which will provide home

modifications to increase accessibility and safety.

Russ stressed that this program does not duplicate services, as it is focused on repair/rebuilding. He also asked for assistance from committee members to spread the word about the organization to identify people who could benefit from assistance, and to recruit people who would like to volunteer. Please contact Russ for more information at 701 799-0127 or russrichards@ideaone.net.

**Grace Tweiten Grant Committee**

The committee received one request for funding this month. Jeff Anderson read a letter of thanks from a grant recipient who received car repair assistance from the committee last month.

**COPPS Program report**

Tom reported that he has received no word yet from Bremer, and proposed that the committee move ahead with the printing of the brochures-with an estimated cost of \$1500. A motion was presented and approved to pay now for the brochures- and if the grant money is received the committee can be reimbursed.

**Banquet Update**

Tom Thompson announced that Registration Forms are available, and that nominations are needed in all areas. Sponsorship letters have been mailed and 5 received already. We have not heard from all of the mayors yet on whether they will be in attendance.

**Meeting speakers**

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**Open to members –upcoming events and issues**

Ellen Dunn presented a thank you note to the committee for sponsoring LaDerick Horne, a young man who is a nationally known disability rights advocate and entrepreneur, to speak at this years Transition Expo March 29<sup>th</sup> 5pm to 8pm at Discovery Middle School Theater; and at MSUM on March 30<sup>th</sup>. For information on the Transition Expo, please contact Rikki Trageton at 478-0459.

**Meeting adjourned at 1:00 p.m.**

**Next meeting:   March 17<sup>th</sup> – 12:00 p.m. @ the Fryn’ Pan  
                          -11:30 a.m. for Job Development discussion**